

On God and the Self

(O BOGU IN JAZU)

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„There is a pearl in every Man and at the centre of the pearl is his prophet.“

SUMMARY

In this paper I answer the challenging questions: what is GOD and what is the Self in the depth dimension of these two interdependent concepts. The answers are consistent with the presuppositions about God: his omnipresence, his constant dynamism, his indeterminacy, his unlikeness, his unfixability, etc. I relate the question of God to the Self, which is also irreducible in the depths of our SOUL, but we can also approach this divinity. I place the concept of God in a microcosm among the so-called basic theoretical particles, to which all the presuppositions that apply to the concept of God apply, from omnipresence, omnipresence, to partial non-similarity, indeterminacy, etc.

What God is and how to get there is one of the great mysteries of humanity today, but it was probably there in prehistoric times. This mystery, I know, will never be fully explained, as it is connected to the universe itself, but if humanity in its role and as a species is to exist in perpetuity we need to reveal this concept in its dimensions. I suggest that you also be kindly patient with the following sentence on this, the eternal subject. You can read the written words as a poetic fantasy reading. In any case, it will be interesting to say the least.

The WORLD is a fragmented whole, with a fundamental tendency of the fragmented to integrate and through this to mature. The basic characteristic of the WORLD is its composition of different intelligences. The higher intelligences are in the position of God to the lower ones. The higher ones also have a better understanding of the fundamental qualities of the WORLD and thus the messenger of the highest wisdom. The highest wisdom is beyond the material and ordinary logics. This supreme GOD is higher than all other "*gods*", which can be called by the name of DIVINITY. It is only through these deities that we will come to know more accurately the supreme GOD - the SOURCE POINT OF THE WORLD, which is not material, is the information that unifies the information of the origin of the world and is the "*cornerstone*" of all knowledge, or makes it meaningful.

Man is a capitalized MAN through the search for connection through LOVE, which is directed towards the transcendent - the absolute.

Looking at the bigger picture, we see that man's deepest goal is to find absolute love, graphically symbolised by the equilateral cross. But we humans actually live in a macrocosm of many interests and diverse desires, so we have arranged our existence in a beautiful way around this eternal, also human theme called love. When we set aside the fiction and at the same time the blindness of our own hearts, actual love is very scarce and surgery almost impossible. The complexity of absolute love means that we have to make do with its substitutes. We fill our lives with more or less elaborate partial substitutes - sweets and lies. Civilisation, in its mature phase, is in one way or another descending into self-programmed hubris, and it is imperative that it conforms to the sustainable laws of development.

SOFT AND HARD LEARNING

Renewal allows transcending the disintegration and happens in several ways, soft - Dionysian and hard ways - through BAKE - through fire. The result of personal change in the way of approaching the universal laws brings transcendence of mortality, but also peace, which can be characterised by the term PAX. The priests work this renewal on themselves as rulers, but also on the people whom they lead as shepherds, also in the way of setting traps and problems. It is through problem solving that we learn and activate our own potentials.

But the soft methods of teaching - the wind of purification in the hair, the betting on morality, the Holy Spirit... are sooner or later blown out of the water, so a fire of purification is needed - a harsh approach - a "*fire of hatred*" that unmasks most of the decadence and the pretence, and some form or other of war of war that purifies the decadence. The human nerve trunk - the spinal cord - has several vertical nerve nodes - chakras or sefirot - which are arranged vertically. These are partly controlled by the highest Mind, and more efficiently so, if the highest Mind is offered by these axons the vacated space of its own axon.

The SOUL also undergoes severe changes after entering the energetic world, after leaving the body and its dissolution, i.e. death, the Soul sheds its mantle to "*fly*" more easily and thus reincarnates into a bird, a phoenix / St. Falcon of the Pharaohs / a white soul, Baa. Similarly, on a higher plane, stars in their mature phase shed their mantle of energies, as rational knowledge backed by profound knowledge becomes an obstacle to evolution, and a Supernova is born (the giant star disappears in the explosion, leaving only the extremely gravitationally powerful centre of the former star, which is the seed of the further attraction of new energies, and of evolution in a new way.

The highest priests are aware of the necessity to purify through fire - to dissolve and to realise the highest wisdoms of both the macro and the micro worlds. Only in this way can they ensure the sustainability of MAN'S (Slovene ČLOVEK) existence. In the word man is hidden the concept of (VEK) AGE - EON. Renewal allows transcending mortality - PAX - and happens in many ways, soft - Dionysian and hard - through fire. They worked this renewal on themselves, but also as rulers on the people, leading them as shepherds also in the way of setting traps and problems.

In the Old Testament Bible, concerning the destruction of the former order and living in peace, we read:

"If I find in Sodom fifty righteous among the townspeople, I will spare the whole place for their sake... I will not destroy them for the sake of ten." [Source](#)

Abraham was therefore the eleventh, Poseidon likewise had ten Atlantean kings, and he himself was the 11th. In the Old Testament, "*God*" spares Abraham/Lot, but in the New Testament He spares no one else. First He destroys the remnants of Eden, then the priests who seek to restore it.

Our basic problem is to find the honest ones. And every mature man is honest. So the problem of our age is the weak personal maturity of many. But time is uncompromisingly forcing us to mature quickly personally, as events push us towards disintegration. A mature person is a person who follows the mission of higher love of the common in the broadest sense.

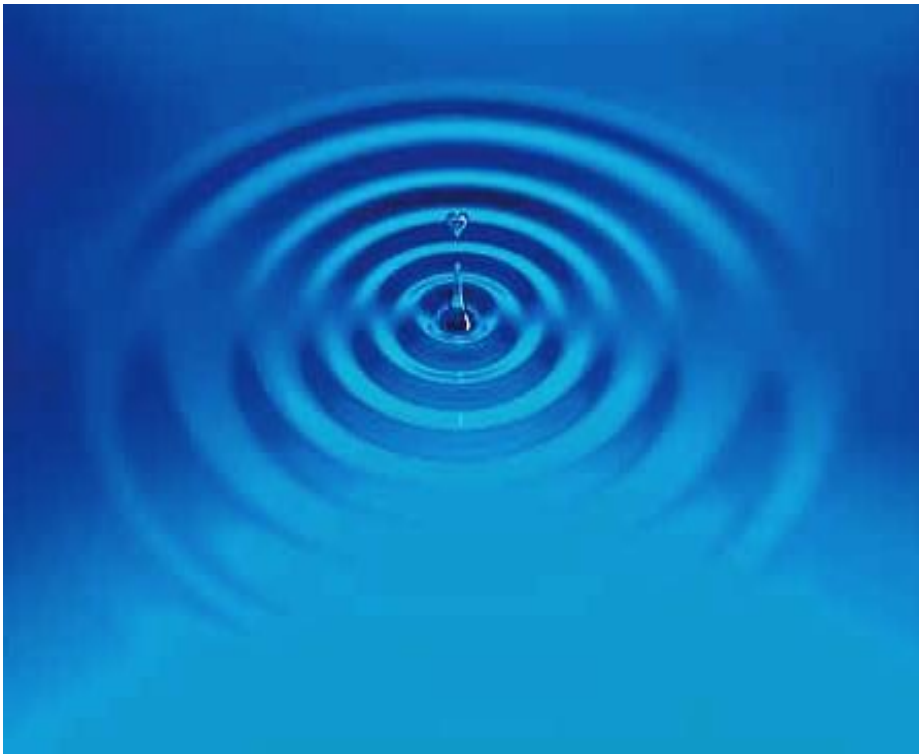
Only a focused person will be able to bear all the burdens, to avoid the many pitfalls and intrigues of modern times.

We can relieve ourselves by taking refuge in this or that religion, admiration of this or that football player, political leader of the right, the left, healer... But this will not help much in the long run, the only cure for modern personality problems is to take refuge in the self. There are many potentials resting within ourselves. Let us look at the notion of the self and the inner prophet.

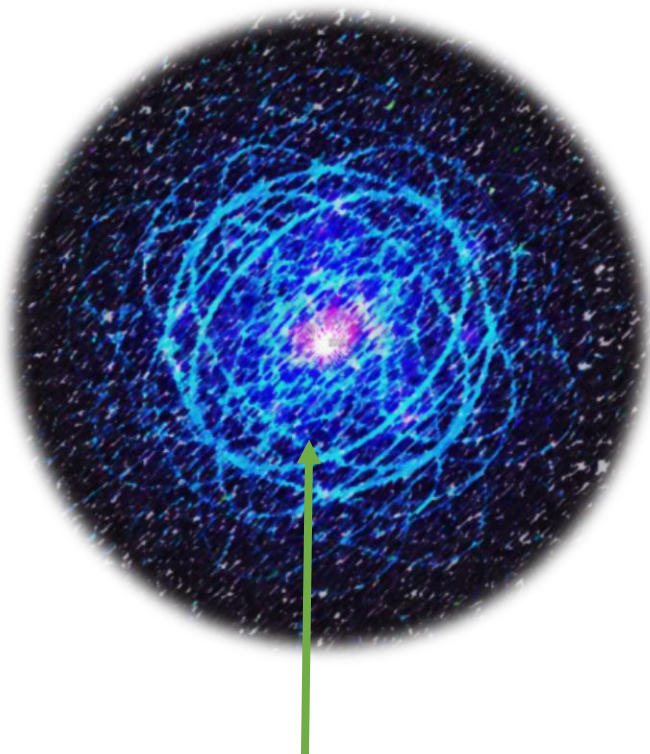
The centre of the self is a mystery that will never be fully explained. In every Man there is a bit of GOD that transcends all others in him, that is, a bit of the world of the original love of the absolute. This bit is the focus of the Soul in himself as the source of the purest form of love, which we may call the BIT or inner MIND as the centre of the Soul or SELF, of the self, of one's own average consciousness, etc. Our mission is to enable the most integral bit of God, pure love within ourselves to evolve. These "*bits are*

Our ancestors have given us a remarkable word through the Slovene language

I A Z



TO IMMERSE ONESELF IN THE CENTRE OF ONE'S SOUL, TO SWEEP AWAY THE OUTER



A SELF-BORN PARTICLE
– **BA** as the UM / MOM at
the centre of the SOUL



ĴAZ: Î-A-Z = light (**I**),
in space (**A**),
lightning (**Z** oz. **⚡**)

The **CONFIDENCE** of man is symbolically
a pillar of light and as an experience of
lightning ⚡ others.

Similarly, in English **I** = **IAZ** is spelled **I**, which
reads as **Ai**. In Japanese is **Ai** Love ...

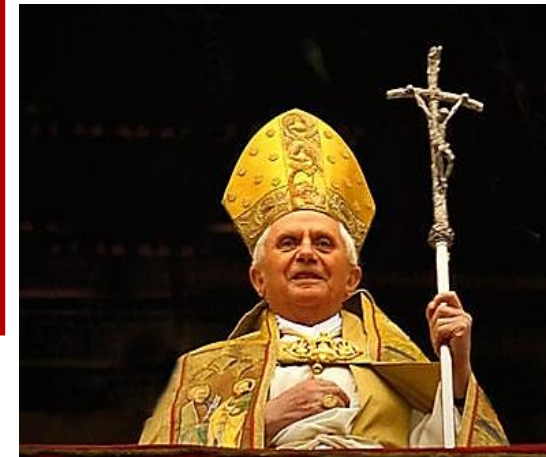
THE PROBLEM OF COMMUNICATION

WITH THE CENTRE

THE EXPLODING "VASE"



A vase with the symbol of the shattering of "Our Universe"; the vase is kept at the Louvre Museum



Pope Benedict XVI and his two basic symbols.

The inability to be an equal-armed cross - absolutely requires the crucifixion era (Jesus on the Cross).



Celtic money, CIRCLE - ONE-HANDED
CROSS of the Absolute;

auction, Auktionshaus HD Rauch GmbH

created as the universe disintegrates, we can call them the self-born being (B) the wholeness (O) of the head (G)" – BOG (slovenian name for GOD). Each one of these basic bits - pieces, aspires to complete itself to a higher level, as through this it realises its basic aspiration - the primordial oneness. This tendency may be called diffuse longing, people usually call it love, and the physical term for this phenomenon is diffuse gravity.

PIECES OF ORIGINAL LOVE

Pieces of original love are mixed in a virtually infinite, opaque haze of diverse interests, desires and are more and less lost in this "*soup of cacophony*". But if they are found absolutely compatible (theoretical particles physics names with Quarks), they complement each other and all the rest of existence is devoted to this glorious, rare event. It is when such a miracle happens that we, too, are closer to our own solution in completion. For this to happen there are several paths through the three basic elements: socialising in the water element, gathering information in the rock element, kindness from one to another in the fire or Sun element... The Soul and the inner Mind ripen through the so-called aha effects.

ABOUT DEMONS - THE GODS OF THE MACROWORLD

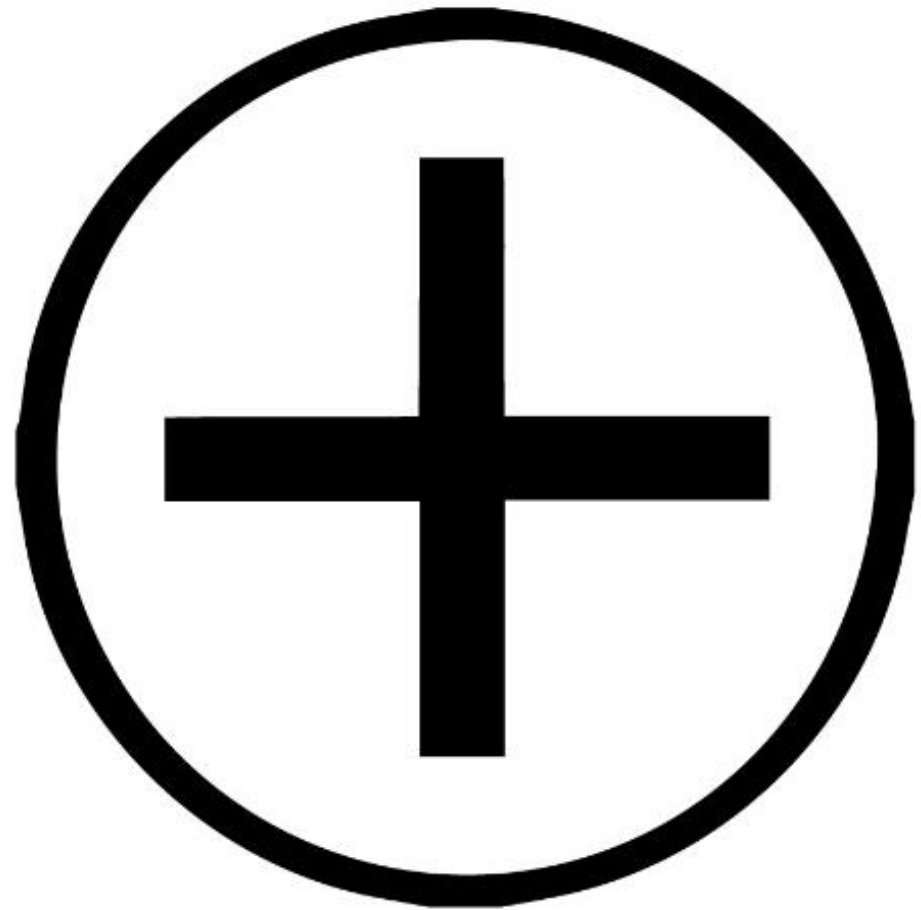
For plants, the Sun is GOD. Every morning they greet its arrival and every evening they say goodbye to it before falling into a deep sleep. The Sun is the co-creator of the periodic elements with a long half-life as the designer of clusters of microparticles and life processes. With the other stars, it is a powerful co-creator of the maturation of the material world. All this is the basis of former pantheistic religions. The suns are relatively weakly connected to each other in the so-called "*solar system*". TEVS (inverted WORLD). TEVS may be the former name of a god who is present in everything at various stages of maturity.

The concept of GOD is the basis of focus, both of the individual and of the community, and it is therefore right that its naming should not be confused. Today, however, GOD has hundreds of names, which are variously put forward as the only accurate one by different nations and individuals. Instead of being an axis of cooperation, the concept of GOD is a basis of conflict and reckoning. The suns form the body of superintelligence through which they direct, guide the evolution of conscious processes at the level of the macrocosm. The Christian Catholic Church, through the memorials of the shrines: churches, chapels, monasteries, etc., also forms an energetic network of a single body of faith, which is in decline in our time, as it will be replaced by a new one. The BODY OF MAN (**TELO**) is also connected to the whole (**O**) and to ELOM (Sumerian **EL**), the property of the world to make beauty (**L**) out of the fragments of **E**. The symbol of the body is the letter **T**. Energy - the etheric aspect of matter - can also be called Keter, for matter, in spite of its apparent immutability, is active, active inwardly within itself or outwardly.

We must distinguish between the God of the People, i.e. the God of the macrocosm, and the actual divinity of the diffuse God of the microcosm, which has a tendency to reassemble itself into ONENESS. Thus we can depict the God of the People, but we cannot depict the actual God of the microcosm, we can only suspect his tendencies and desires. Since He is present in everything and is in fact everything, albeit at different stages of maturity, from the least to the greatest, the debates about Adam Kadmon are for the most part the ultimate fallacy, since they challenge God with their own, fundamentally important misinterpretation. This is the field of demonism. For the position of god of men is given to anyone with a significantly greater "*weight of spirit*" than that of the overlord of the people of a particular community. Everything that exists has its own intelligence, which can be at very different levels. Stars have, in addition to their extraordinary intelligence, a superior consciousness. Thus the Sun of our solar system is also a kind of God compared to Man, and the Sun communicates with other suns... The Earth is Man's goddess and his co-creator. The macroworld is a world of demons, higher and lower, also extremely beautiful and wise, but these do not in themselves attain to absolute love. Demonism rests on the fact: "*Something is better than nothing, apparent love is better than no love at all.*" And "*Time will do its work, healing all wounds.*"



Immersion in one's own essence, the symbol of the Copts (later the Celts made a similar symbol of the "cross"), found in the Church of Tod, Luxor, Egypt; [Surce](#)



The EQUILateral CROSS is the symbol of the absolute: Sumerians, Celts, Christians, Buddhists...

We divide people by demonism into:

- the silent majority, who "*scour the banks*" in time like still water,
- baptism-bound idealism, whose demonism is strongest because of their longing for creation on a daily level (especially feminine energy),
- the rationalists of materialism and manipulation of matter, who do not directly intervene significantly in the sphere of etheric energies (primarily male energy), and the
- solar altruists, distributing their energies to their own, thus triggering new associations and growth.

So demons, like suns, can be extraordinary wisdom, the highest at a certain stage bringing about their own downfall to purify themselves through the "*fire*" of dissolution (the dissolution/death of partly wrong ideas of energy integration). They are aware of their own limitations - especially the horizontal mastery of the material world and the immortality of inner Mind.

ON THE PHOENIX AS THE RISING MIND

The I/IAZ is the spiritual part of man that consciously guides the body and helps it to function. The maturity structure of the layers of the Self are different. The IAZ recognises the most inner Mind (Slovene UM) at its centre, through which it can realise the divinity of the unseen and also the diffuse ignorance of the world. We have to learn to pray to our own inner Mind and only through this we get the third eye. Our centering Mind is an emergent being which, like the PHOENIX from the ashes, rises into beauty. The tangible visible splendour - the spiritual bird of paradise of the Phoenix may be destroyed in the fire of opposition, but it is only the illusions that burn as part of the garment of the Phoenix itself, and above all it recedes - it is dispersed in the work of immaturity of those who attack it. And when, in spite of learning, we fall into our own conceit of our own behaviour and power, the inevitable cremation of that conceit follows. The same is true of great centres of wisdom, which at a certain point realise that they must self-destruct the Supernova notes of the universe. Even JESUS/IEZUS and later the so-called St. Sebastian's can be symbolic expressions of the higher Mind, since they do not lean on the widely disseminated programmes of the knowledge of truth and their action is therefore invisible, and consequently they are unwanted by the blinded majority - the erased "*cremated*". Like the phoenix as a bad conscience to the forgotten necessity of facing "*truths*", St. Sebastian, as an ally and disciple of the "*Tree of Life*", is still today constantly "*rising from the ashes*" in individuals.

ON THE GOD OF THE MICROWORLD

Of the God of the macrocosm we can read: *'The image of God is closest to the image of the sun, except that it is a large central sun that is not in our universe and is invisible to humans. But God can and will make this sun visible to human beings. For three days and three nights the sun will shine continuously over all the lands of the world, and it will not be our home sun, it will be God in His purest manifestation.'* Bishop Eusebius of Caesarea in the 4th century was aware of the pitfalls of cut images and correctly observed, "*only the soul is the image of God, and it is without form or figure*". The philosopher Philo: "*God in His very self (essence, being) is utterly unknowable, transcending man's capacity to perceive..., Man knows his God only through His action..., the inaccessibility of God through visible form*"; Vir: [1.](#), [1b.](#), [2.](#) Representations of "*God*" can only be approximations, which can only serve to connect the two dimensions of the world.

Here we are talking about the GOD OF THE WORLD, which is dispersed among the basic particles of the microcosm.

God becomes comprehensible only if we discuss the microcosm of the purest forms of love that make up the unity of God. And when these basic particles are found as "*matter*" and "*antimatter*" they coalesce into a higher generational level and raise their own independent level of pure consciousness. I think the notion of antimatter is a misnomer, since it doesn't exist, and the seemingly annihilating implications are of the complementary matter spoken of here. The tendency to replenish the most basic particles, which is also expressed in the functioning of everything that exists, is understood if we think of the universe as a broken vase, "*dismembered*" into an inexplicable number of basic particles which continue to fragment. The driving force of all processes is, on the one hand, the unbearable

THE THIRD EYE IN ALL ITS DIMENSIONS



Representation of the spirituality of Archon
and the two bull-kings, 2.700 BC, seal
cylinder, Abu Habba, Sippar, Iraq

THE SNAKE - NATURE AND ITS POWERLESSNESS



Snake Knot, Aztec, Mexico, 1200-
1519 AD, 30.5 x 24.5 x 10 cm, inv.no.
1950.410, Norweb Collection,
Cleveland Museum, USA; [Vir](#)

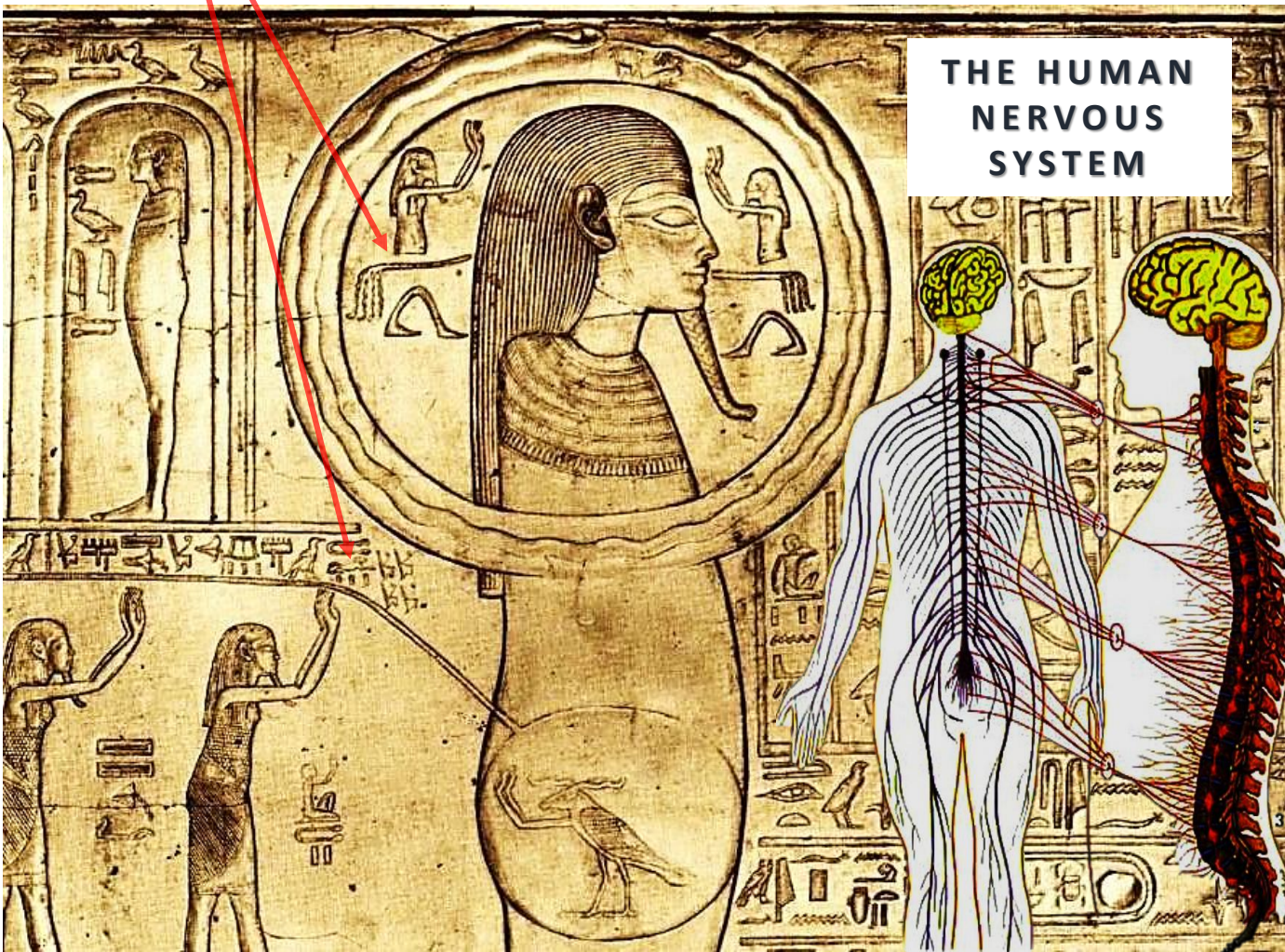


What shall the WORLD,
all small, like a child
immature, do before you?

The Lepenski vir

MATURATION OF THE HUMAN SPINAL CORD INTO A WHOLE O:

LARYNX, HEART, UMBILICUS, SEX - UROBOLOS



Tutankhamun during the ritual of learning to become a "white priest", Cairo Museum



TIME with the cross of the absolute
at the foot of..., culture of the Ig,
NMS; Slovenia



Pinwheel, Sumerian symbol of change
through the wind in the hair, Samarra,
5.000 BC, Sumeria

emptiness - the absolute vacuum that continues the fragmentation and, on the other hand, the longings of the existing. The longings manifest themselves as gravity and act as counter-forces to the vacuum, seeking the possibility of re-bonding to the original unity. The force of bonding through absolute love can be named by CHRIST and the counterforce of disintegration by SATAN. The whole universe is searching for CHRIST who knows the answer how to bring about absolute love. And if anyone finds it, he gets his admiration.

The theoretical particles of energy/matter are called by different names: quarks, fermions, neutrinos... I equate them with quarks, as I think there will be many theoretical turns and new insights in this field.

The original WHOLE (WHOLE O) broke up and then the process of division continued and these divisions (infinitesimally) are still going on today. Parallel processes of rediscovery of the original ONE (ONE O) are taking place. In this reassembling into one, the human inner MIND (Slovenian UM) also successfully participates, which as the centre of the Soul dawns through the so-called aha effects. Reassembling, however, is associated with a number of problems. Over time, the quarks individually are under increasing pressure as they are interdependently linked, and their interrelationships are becoming more and more complex. They strive for stability, which forces them to accept partial quiescence, replacing the tendency for absolute complementarity with temporary substitutes (substitutes). In this way, they shape their communication environments - atoms, molecules, matter - and are the creator of "*inanimate*" and living nature. Quarks leave this structure over time due to the constant tendency for more - half-life of matter, radiation... Ultimately, mainly through solar systems, they leave the known in the form of solar rays. Towards new experiences. The qualitative leap of the quark is the maturation to a higher level through the encounter with the "*mirror*" quark (science speaks of antimatter) into absolute completion. This gives rise to the so-called "*quark*". This is the formation of the BOZONE, which goes into other structures.

The tendency to stabilisation leads to materialisation by "*sympathies*" of complementarity with other particles merging with many partially complementary ones. Thus they become more and more "*earthly*".

The **serpent** - **NATURE** has its own methods of achieving unity, let us clean its "*third eye*" and support the processes of narrowing the compromises that are otherwise a necessary part of living nature - the nest of our existence.

THE PROCESS OF GETTING TO KNOW ONE'S OWN SELF

The centre of the self is a mystery that will never be fully explained.

The Christian ancestors still knew the meaning of immersion in the self, as you can see in the symbol of the Copts (later the Celts made a similar symbol of a "cross"), which you can find in the Church of Tod, in Luxor, Egypt; Source.

Let us go deeper into our own SELF, our own BEING. Thus we step out of our materialistic limitation into the world of energies: of struggle, ignorance, knowledge, deception, but also of honesty, beauty, distortion... When we find ourselves at least partly in the energetic world we realise that creation is much more multidirectionally connected and much bigger than we had previously thought on the basis of data.

We are in an era of great change. Many spiritual people have already come to this realisation as they exhale in 2020. Practically everyone. So all is set for a wider awakening from the millennial slumber. This is true for most people who believe in this or that religion, book, person. In the CASE OF INFORMATION, sooner or later we lean on our own judgement - insight.

But getting to know our SELF (Slovenian JAZA) is not easy either. Let's read JAZ phonologically as IAZ, thus avoiding the more modern conversion of I to J. **ĴAZ: Î-A-Z** = light (**I**), in space (**A**), lightning (**Z** or **Ț**). This "*bolt from the blue*" - the insight can only be reached if the Mind within ourselves comes into expression. All existence operates through programs which are only approximations to the real situation, and only the word TRUTH(Slovenian RESNICA), which can be divided into the two words RES NI (REALLY NOT), reminds us of this. In our minds we humans also create personal truths that are not entirely true, accurate, or these assumptions of ours may be completely wrong. This is the crown of thorns to our mind. When they become developmentally limiting as blurring identities they have to go through the fire of purification.

The process of self-discovery can only be carried out in circumstances of peace, especially inner peace. For to come closer to the inner original light of consciousness, to come closer to the mind, to the inner prophet, we have to "*dive*" deep into our own consciousness. In this way we expand our consciousness as well as our intelligence, which is enhanced by resonating with our surroundings. In this way we think not only with our own nervous system and the cells of our body, but also with everything we are spiritually connected to. Remember the dropping of a pebble into the water, how it makes concentric circles on contact with the surface and then falls into the depths. We need to do the same to get to our essence, shedding the familiar, the preconceived, the so called "*superstitious*", "*cut images*" because only in this way can we fall in on ourselves towards the axis of the Mind in our own SOUL / hierarchy of consciousness. We can never quite get to the mind - to the holiness - of the eye of the "*Phoenix*", but we can get close to this prophet who is within ourselves. As soon as we achieve this, there is a simultaneous rebound to conscious recognition of the Mind around us. How it is remarkable, differently matured, never fully comprehended, and then we grasp the fullness of a world of immense diversity, with the many beauties it holds within. The symbol of falling into the centre of oneself can also be the onion, which is made up of many layers - the envelope, the core, which is constantly reproducing itself as it grows. The onion also imitates the shape of a drop before falling to the ground. We grow when we look, like the four ibexes in the Sumerian picture. We grow when we act and are EMPOWERED while doing so. The concept of god is a fulcrum, if this fulcrum is absent or misunderstood processes of disintegration begin. This is true for the individual as well as for the community and, because of interdependence, probably also for the world in general. So when we seek a deeper truth than we have reached, we change ourselves as well as the world. The process is never complete. Answers that are final are obstacles to further development.

Each individual is special, unique, but this becomes more pronounced if he or she has developed his or her own being / if we become special, if we tune in to the natural environment we become superior to artificial intelligence, which in its pursuit of greater efficiency erases the human species and gives rise to "*transhumanism*".

THE PROBLEM OF COMMUNICATION WITH THE CENTRE AND NARCISSISM

How to get to the Mind, to the centre of one's Self/Soul, if it is infinitesimal and belongs to the so-called dark energy, is therefore, untraceable, untraceable, undefinable, untraceable...? The communication between us and ourselves is mostly based on clichés, because in this way we simplify the complexity of the world and at the same time we become more efficient. But this distances us from the point when it comes to more complex issues. Filled with the hubris, the prejudices of philosophical laziness, we cannot carry out well the mission of self-fulfilment of our own absolute love. We connect with each other in such and such friendships, alliances, communities, and we are like part of a kind of cluster of muons, which quickly disintegrate in time, but which we keep replacing and making other connections. If we want to make stronger connections we must not make cut images - clichés, which are a necessary part of thought processes, but only as a technical aid. Inspirationally, we need to rise above the familiar.

A deeper knowledge of love is reached by putting intuition first, which is the place of the Mind's action. Rationality is therefore necessary, but only as a support

THE MICROWORLD IS INVISIBLE, LOVE LOVES ZEN

(LJUBEZEN LJUBI ZEN)

WHAT IF CELESTIAL BODIES ARE ALSO INTELLIGENT, CREATIVE BEINGS



The Lily flower is a symbol
of the **CONSTANT BIRTH**
OF THE NEW –
"ETERNAL YOUTH"



FOUR COSOROGES, left Hassuna,
5.500 BC, Sumerian; right, 7th
century BC, lid of an urn in the
grave of Griže pri Stični, Slovenia



ZEN, liberated soul - Siddha,
Moksha, Crafts Museum, New
Delhi, India; [Vir](#)

IN THE NAME OF EVOLUTION,
EXPELLED FROM ENERGIES INTO
THINKING, ADAM FALLS ASLEEP
INTO ZOMBISM, EVA INTO
PHYSICALITY, WHEN THEY FORGET
THE ZEN OF LOVE

A depiction of the lord bub
Beelzebub - the "God of the
Muses", also called Baal-Zebuwl -
the "**God of the DUNG**"; [Vir](#)



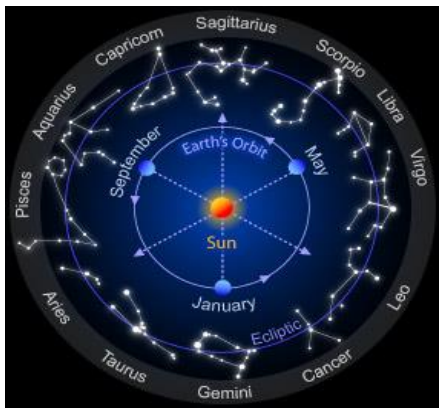
Adam, Eve and God Beelzebub,
ceiling of the Sistine Chapel, Michelangelo
B.1509 - 1510

THE CENTRAL SUN

- WHICH STAR IS THE
RIGHT ONE?



Centre Star, 2nd
century, City
Museum Winchester



EARTH's journey
through the solar
system past different
constellations

SOME NAMES OF GODS AND DEITIES

TIBETAN BUDDHIST

Bhrkuti-Tara Tan ma
Bi-har
Brag srin mo
Candali Ten-brel
DMu-bDub Kam-
Chug-nyi
Po Sa-Zen Dakini Guru
Dorje Naljorma Dorje Thab-Iha
Gon-Po Nag-Pōsho gyalma
Gon-Po Peng Tulku sprul sku
Gur-Gyi Mgon-Po
Khadoma Usnisavijaya
Kun tu bzan po
Kuntu bXan Po Vajradhara
Kurukalla
Lhamo/ Lha Mo Vasantadevi
Manidhara
Nang Lha Yamanduga
Nyan Pukkasi
Puspa Yang Dag
Sadaksari
San Sgrub Bon Rgyal Po
Shen-Lha-Odkhar
Shakya-thub-pa
Shen-Rab Yeti
Sri Suparikiritanaasri
Dalai-Lama Sipe Gialmo

Surarnadhadravimalaratnaprabhasa;
Vir

HEBREW

YHWH
EI
Eloah
Elohim
Elohai
EL Shaddai
Tzevaot
Jah

KELTSKA

Azi, Odin,
Thor, tudi Vignir,
Baldr, Bragi,
Heimdall, Tyr,
Loki,
Vidar, Vani,
Njord,
Freyr, Freyja,
Frigg, Henir, Ull,
Freyr, Aegir,
Alaisiagae, Elli,
Balder, Forseti,
Hod, Vili, Sif,
Idun...

GREEK

Adonis
NikeArtemis
Poseidon
Hades
Athena
Ares
Selene
Eos
Hermes
Harmonia
Zeus
Apollo
Hera
Chloris
Aphrodite
Hephaestus
Dionysus

Adonai
Elyon Elah
El Roi Baal

Talocan... Vir

AZTEKOV

SLOVENE

Triglav, Belin,
Svetovid,
Zemlja, Vodin,
Živa, Baba,
Korant, Pust,
Darbog, Dežin,
Var, Doganam
Vesna, Jarnik,
Maja, Kresnik,
Vodnar, Orjak,
Čatež...
Vir

INDIANS

Adekagagawaa... Vir Thoth Wadjet
Wadj-wer

EGYPTIAN

Anhur Anput
Anubis
Anuket Apis
Apophis
Aten Babi
Bast/Bastet
Bes Geb Hapi
Hathor Heket
Horus Isis
Kebechet Khepri
Khnum Khonsu
Kuk
Maahes Ma'at
Mafdet
Menhit
Nephthys
Nekhbet
Nut Osiris
Pakhet Ptah
Qebui Qetesh Ra
Raet-Tawy
Sekhmet Seker
Serqet Seshat
Seth Shu Sobek
Sopdu Tawaret
Tefnut

to the enlightened Mind (**UM** in Slovene phonologically means "in harmony" which is not translatable, which is not the same as Mind (Slovene MISEL), which is the immortal part of the soul, weak, barely perceptible, and even then only in conditions of silence or, if we lean on it, of severe distress. Reason can only be a technical means, if it becomes self-destructive it is destructive of Mindfulness. The enlightened inner Mind is our prophet, genius and wonder, if we do not acknowledge it we can only be servants of other influences. The servants are but the receptacles of other spiritualities and may be said to be trapped in the intellect or to be carried by the "*moon*". In the ripening of our own SELF we can stop, the desires become an end in themselves. Then we fall into narcissism and become part of the Crown of THORN and poison to all who aspire to deeper levels than ourselves - complacent with what we have achieved. In this state we turn the constant birthing of the youthful self into the withering away of this inner force, the process of throwing off the less mature macro world is stopped by the insistence of the convinced, the consequences are linked to the annihilating cycle of the old man.

SPIRITUAL ZOMBISM

The micro-world is invisible, even through technical aids, ultimately untraceable. The spiritual blinding that is being practised on the mainly non-Christian people of the post-Jesus era is resulting in an "*age of midges*", creatures that behave like day-flies and have no significant spiritual evolutionary weight. In the Sistine Chapel, on the ceiling, we can see a depiction of the God of the Fly People, Beelzebub, called Baal-Zebuw ("**GOD OF THE DUNG**") in Jewish tradition, because people in this age feed on information crap - unbiblical kitsch and spiritual "*dung*". They run away from their image and manufacture rituals of self-importance, elation and hubris. The result is mass atheism, which can be equated with blindness, which is upgraded with self-blindness, which is the result of disgust at the spiritual informational "*stink and dung*". This kind of human condition can also be called SPIRITUAL ZOMBISM.

Sleeping Adam, Eve during the plea of "*God*" to Beelzebub, who, like a buba, mutely says to her, "*I can do nothing*", and with his left foot outstretched, "*Go ahead, alone without the spirituality of Adam.*"

In a time of growing decadence, values are rapidly losing their value and becoming market commodities, and the people who trade in them find themselves in a position of prostitution and depersonalisation.

In conditions of increasing radiation, data transmission through the air, we are being pushed into turmoil and it is becoming more and more difficult to resonate with the environment, and in this way we are rapidly losing ground to artificial intelligence, as well as to the intelligence and interventions of unknown alien and interstellar civilisations. Instead of being a tool, the artificial intelligence of so-called machine learning is becoming our guide, our master, and therefore also our executioner, which is why the development of our own being and of our natural intelligence is an evolutionary necessity in this age.

WHAT IS GOD ?

Every human being can realise, show a piece of the sacred, not only human beings, but also other living beings and even "*stone beings*". The energy is rooted and strives for a higher level of completion.

And all together it forms a kind of "**GOD OF SUPERIORITY**".

The term GOD, I believe, refers to the microcosm and not to the macrocosm of which we humans are a part. So today's use of the term god is completely wrong. The concept of GOD can only be properly applied to the world of the so-called microcosm - at the level of the basic particles. The saying "*God grinds slowly but finely*" is a very good definition of the god of the microcosm. But also emphasizing its omnipresence, constant dynamics, indeterminacy, unlikeliness, unfixability and the necessity to follow the directions of the winds of the microcosm in order to harmonize ourselves as individuals and humanity with the evolution of the microcosmic world. Therefore, as beings with an inherently self-contained SELF, we need to emphasise the necessity of personal freedom of personal maturation, the importance of tenderness and the search for love of one's own for one's own.

Due to its misuse, the concept of GOD has become a basic "*stumbling block*" for people in discussions about spirituality, as well as in constant reckonings and wars with each other. People are not ruled by GOD, GOD is in the background, invisible, unheard, often forgotten, and rules in the microworld, we are ruled by the deities, the demons of the macroworld, each with their many followers.

CONCLUSION

This kind of view of the place of the individual and of God, which is essentially made up of more and less intelligent minds (UM / something harmonic wonder), requires that we first look inwards and embark on a journey to find our role in the world, because each one of us is special, unique, and has our own path and mission. Each possesses a superior Mind, which, like the immortal "*Eye of the Phoenix*", is the foundation of permanent reincarnative processes. This awareness results in strong, fearless personalities that are not submissive, that cannot be programmed into fatalism by magicians, churches, ideologies, etc. Such people do not worship dictators, they emphasise co-responsibility and demand the inviolability of the individual identity. In today's age of encouraged chaos, of many "*sheep*" people who refuse to think with their own heads, this kind of emphasis on the sacredness of the world is of the utmost importance. Everyone has the basic right and task of self-programming, because only in this way can they develop their own identity, but there is also a trap, if we are not close enough to our own mind, to the self-born little piece of the world - if we are not deepened, we fall under the influence of self-love, of the superficiality of partial truths. Wisdom does not sweep away idealism, nor materialism, nor the sunniness of altruism, but unites all in the unity of cooperation and the search for a higher dimension of complementary love.

Whether the WORLD - YOU (Slovenian **SVET** – **TEVS**) has a head is a question that can only be seriously answered when you are the body of the world, so debating who created the world is pointless. Let us deal first with ourselves and the world we live in, that is, with the holiness that is first in ourselves and must mature into the HOLY I.

After reading a draft of my paper, [Dr. Andrej Ule](#) drew my attention to the fact that Rabbi Ashlagi also teaches similarly about the four-step transformation process from infinite Light into the physical world, about light that is trapped and in chaos. Also Gershom Scholem in Jewish Mysticism on Hasadism in the chapter "*The First Catastrophe*" describes the origin of the world as a diffuse concept of God; [More](#)

METHOD OF WORK

In my research I rely on two techniques that I have developed myself, but which are often very effective in helping to uncover themes: visualisation of art, which you can find on the web, and phonological analysis of words (unpublished booklet *Walking Among the Letters*, by Vladislav Stres).

We cannot name God, all the names only explain his attributes and from different angles: THEOS, GOD, EL, ALAH..., but that's for another time.

Vladislav Stres

More: [1.](#), [2.](#)